## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHERE	AS,		Bı	ruce	<u>L.</u> [	Rice	2. A	gent.			•	has pres	sented to the State En	ngineer
of the State o	f Ne	vada 🛚	Proof	of A	Applica	ation	of W	ater to	Benef	icial Us	se, from			
•					ar	n Ur	nder	groun	d Sou	rce				·
through a C	dril	led	well	<b>,</b> p	ump_a	and.	.d.i.s.	tribu	tion.	syste	m			for
		·	·				Irri	gatio	n and	Dome	stic			
purposes. The	e poi	int of	diver	sion	of wat	ter fi	rom t	he sou	rce is	as follo	ws: SE4	SE <sub>4</sub> Se	ction 22, T.2S.	.2
													ction 27, T.2S.	
R.35E., N	1.D.	B.&M	l., t	ear	s S.	24 <sup>0</sup>	48	' 50"	Ε.,	a dis	tance o	f 2,928	.30 feet	
situated in	Es	mera	lda				Count	y, State	e of Ne	evada.				
								-			of NRS	533.425,	has determined the	e date,
						_			=				int, as follows:	,
							_						25 acre-feet pe	ห ลูกคแก
														1 amun
													of each year	
		_	-		-						1980	••••		
Description o														<b>.</b>
		cres	ın 	tne				01 5	ect10	n 22,	1.25.,	K.35E.	, M.D.B.&M.	
40.							NE <sup>1</sup> / <sub>4</sub>			 II	 II		11	
20.					E½ N									
40.										 II	 II			
37.	·				5									<b></b>
40.	· · · · · · ·						SE <sub>4</sub>				11 			
39.		••• 					NE 4			27				•
40.						VE ¼	NE <sub>4</sub>	II 					11	
276.	85	Acre	s To	tal							•••	· · · · · · · · · · · · · · · · · · ·		
	- <b></b>					<b>-</b> -				<b></b>				
*The tot	a1	duty	of	wat	er ur	ider	th	is ce	rtifi	cate a	and any	certif	icate issued un	der
Permit	401	88 s	<u>ha11</u>	no	t exc	eec	11.	384.2	5 acr	e-feet	t per a	nnum.	·	
						<b></b>		<b></b>		<b></b>			·	
This ce	rti	fica	te i	s i	ssuec	l su	ıbje	ct to	the	terms	of the	permit.	•	
The righ	nt to	water	here	by d	etermi	ned	is lim	ited to	the an	ount w	hich can	be benefici	ally used, not to exce	eed the
amount abov	e spe	cified	, and	the 1	use is 1	restr	icted	to the	place a	nd for t	he purpo	se as set fo	orth herein.	
									_	PE	ETER G.	MORROS	<b>6</b>	
he/	'hd				In Te	ESTIN							, State E	_
Compared bc/	υu	••••••••••••••••••••••••••••••••••••••			•••••••	••••	0	f Neva	da, hav	e hereu	nto set n	y hand an	d the seal of my offi	ce, this
Recorded	<b></b> -	E	3k	Pa	g <b>e</b>		}		26tl	<del>}</del>	day of.	OCT6	BER, A.D. 1	9.82
			C	ounty	y Recor	ds.				-	شت.	State Eng	vineer .	0
1923			•									Since Dill	<del></del>	